



**Exhibitor Registration Form**  
**18th Annual Region II VPPPA Conference**  
**June 7-9, 2010**  
**Trump Taj Mahal Hotel and Casino, Atlantic City, New Jersey**

**Instructions:** Please complete this form and submit with payment, or register online at [www.vpppa.org](http://www.vpppa.org). Only register one person per form. Registrations will not be processed without payment in full and full name of registrant.

\* Indicates required fields.

\*Prefix Dr. Miss. Mr. Mrs. Ms. Rev. the Honorable

\*First Name: \_\_\_\_\_ \*Last Name: \_\_\_\_\_ Designation \_\_\_\_\_

Badge Nick Name: \_\_\_\_\_ \*Title: \_\_\_\_\_

\*Company: \_\_\_\_\_

(Business address only)

\*Street Address/P.O. Box: \_\_\_\_\_ \*City: \_\_\_\_\_ \*State: \_\_\_\_\_ \*Zip: \_\_\_\_\_

\*Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Union Affiliation \_\_\_\_\_

\*E-mail: \_\_\_\_\_ Additional E-mail: \_\_\_\_\_

(Only those registrants, who provide an e-mail address will receive (If you would like to request a receipt to be sent to someone other confirmation of their registration.) than the attendee, please provide an additional e-mail address above.)

**Registration Fees: Are you paying, and/or Attending?**

**Booth Registration** (Two (2) attendees per booth.)

\$475 Booth Registration

Fee

**Additional Exhibitor Booth Personnel** (Three, or more people.)

\$100.00 each

**Electrical Outlet**

\$50.00

**Pre-conference registration will close on May 20, 2010. Registration forms and payment must be received by this date. After May 20, 2008 attendees are invited to register onsite.**

Payment:

\$\_\_\_\_\_ Total payment **Tax ID: #54-1598954**

(Registrations without method of payment will not be processed)

American Express MasterCard Visa Check #: \_\_\_\_\_ (Payable to VPPPA)

Card #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Card holder's name: \_\_\_\_\_

Please sign and date on the line below.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**By completing and signing this registration form, I hereby release any photographs that may be incidentally taken of me by the VPPPA during these events to be used for any purpose.**

## **Region II Registration Policies & Procedures**

### **How to Register:**

**Pre-registration deadline is May 20, 2010. Registration forms and payments must be received by this date to preregister.**

**After May 20, 2010, attendees are invited to register onsite. Only register one person per form.**

**Registrations will not be processed without payment in full and full name of registrant.**

### **Substitution Policy:**

Substitutions must be received in writing along with the registration form for substitute attendee. No substitution fee will be charged. After **May 20, 2010**, substitutions must be made onsite.

### **Discount:**

If your site registers five (5) or more employees, the 6th registrant is free. All registrants must submit at the same time via fax or by mail to receive this benefit.

### **Cancellation Policy:**

Refunds are not permitted; however substitutions are encouraged.

**For credit cards** (24 hours a day), fax this registration and credit card payment to: (703) 761-2194 or (703) 761-1148.

**Or register online**, visit the VPPPA Web site at:

<https://secure.vpppa.org/vpppa/forms/regionreg/regionreg.cfm> and complete the secure online registration form.

**For checks** (payable to VPPPA), mail your registration form and payment to:

Regular mail: Express mail (requiring street address):

### **VPPPA National Office**

**PO Box 631761 7600-E Leesburg Pike, Suite 440**

**Baltimore, MD 21263-1761 Falls Church, VA 22043-2004**

### **Confirmation Policy:**

Registrations will be processed and confirmations e-mailed within seven (7) business days of acceptance. Confirmations and proof of payment will only be provided if the registrant provides their e-mail address. The Association does not sell its membership lists. As a VPPPA member, you will receive communication primarily via email.

E-mail addresses are shared with other VPPPA members to promote networking opportunities.

### **Expo Policy:**

All Exhibitors must adhere to the Region II Exhibition contract.

### **Electronic Recording Policy:**

No audio or video recording is permitted.

**Special Assistance:** Should you require special arrangements due to diet restriction or disability please contact Brian Bennett at (732) 777-2275 or e-mail [Brian.bennett@basell.com](mailto:Brian.bennett@basell.com).

**Location of Event:****Trump Taj Mahal Hotel and Casino**

1000 Boardwalk at Virginia Avenue

Atlantic City, NJ 08401

(609) 755-4424

**Hotel Reservations:**

Call the Atlantic City Hilton Casino & Resort directly at (609) 347-7111. The VPPPA group rate is \$130 + tax single or double/night.

Please make your hotel reservations before **May 17, 2008**, to take advantage of the low VPPPA group rate.

**Questions:**

**Conference questions:** contact Region II Chairperson, Brian Bennett at (732) 777-2275 or e-mail [Brian.bennett@basell.com](mailto:Brian.bennett@basell.com).

**Registration questions:** contact the VPPPA at (703) 761-1146 Ext. 304 or e-mail [Registration@vpppa.org](mailto:Registration@vpppa.org).